### **INDEPENDENT SCHOOL DISTRICT NO. 283**

6311 Wayzata Blvd St. Louis Park, Minnesota April 26, 2021 at 6:30 PM Regular Business Meeting High School Room C350

## 1. CALL TO ORDER

#### 2. APPROVAL OF AGENDA

**Description:** It is recommended that the School Board approve the Agenda for April 26, 2021, as presented.

MOTION	SECOND	VOTE	
11011011	BECOND	VOIL	

#### 3. OPEN FORUM

**Description:** In the interest of open communications, the St. Louis Park School District wishes to provide an opportunity for the public to address the School Board. If you wish to address the School Board, please complete the yellow sheet (name, address and topic) and present to the Board Chair. Anyone indicating a desire to speak during Open Forum will be acknowledged by the Board chair and allotted three (3) minutes to present the topic. During Open Forum, the Board and Administration will listen to comments, Please be aware that disrespectful comments or comments of a personal nature directed at an individual either by name or inference, will not be allowed.

## 4. SUPERINTENDENT'S REPORT

#### 5. DISCUSSION ITEMS

## 5.A. Seeds Feeds Community Garden at Aquila

**Presenter:** Patricia Magnuson, Director of Business Services

**Description:** Patricia Magnuson, Director of Business Services will provide an update on the Seeds Feeds Community Garden at Aquila Elementary.

# 5.B. Curriculum and Instruction - Math Update

**Presenter:** Patrick Duffy, Director of Curriculum and Instruction

**Description:** Patrick Duffy, Director of Curriculum and Instruction will provide an update on Math curriculum and instruction.

## 5.C. Safe Learning Plan Update

**Presenter:** Astein Osei, Superintendent

**Description:** Astein Osei, Superintendent will provide a Safe Learning Plan update and include information connected to end of year activities.

## 5.D. Self-Funded Health Insurance

**Presenter:** Richard Kreyer, Director of Human Resources

**Description:** Richard Kreyer, Director of Human Resources will provide a present self-funded health insurance rates and information for approval at the evening's Action Agenda.

#### 6. CONSENT AGENDA

**Presenter:** Mary Tomback, Board Chair

**Description:** It is recommended that the School Board approve the Consent Agenda with the following Business and Personnel items for the April 26, 2021 School Board meeting, as presented.

# MOTION\_\_\_\_\_ SECOND\_\_\_\_\_ VOTE\_\_\_\_

## 6.A. Business

- 6.A.1) Payroll
- 6.A.2) Recap of Expenditures
- 6.A.3) Electronic Fund Transfers
- 6.A.4) Accounts Payable Disbursements
- 6.A.5) Investment Holdings
- 6.A.6) Donations
- 6.A.7) Minutes
- 6.A.8) Agreement to Resolve Special Education Student Matter

#### 6.B. **Personnel**

### 7. ACTION AGENDA

# 7.A. Land Acknowledgement Approval

**Presenter:** Laura McClendon, Board Clerk

**Description:** It is recommended that the School Board approve instituting an indigenous

land acknowledgement at School Board meetings, as follows:

## **Proposed Language for Land Acknowledgement**

We are gathered on the land of the Dakota and Ojibwe peoples. I ask you to join me in acknowledging the Dakota and Ojibwe community, their elders both past and present, as well as future generations. St. Louis Park Public Schools also acknowledges that it was founded upon exclusions and erasures of many Indigenous Peoples, including those on whose land this school district is located. This acknowledgement demonstrates a commitment to dismantling the ongoing legacies of colonial power and the district's desire to support the ongoing work of local Indigenous communities to thrive in our schools.

MOTION	SECOND	VOTE
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## 7.B. High School Principal Contract Approval

Presenter: Mary Tomback, Board Chair

**Description:** It is recommended that the School Board approve the employment contract between Independent School District #283 and LaNisha Paddock as the High School

Principal.		
MOTION	SECOND	VOTE
7.C. Self-Funded	Health Insurance Rat	es Approval
_		School Board approve the self-funded health
MOTION	SECOND	VOTE
Presenter: Patrice Description: It is		
MOTION	SECOND	VOTE
8. COMMUNICAT	TIONS AND TRANSM	ITTALS
9. <b>ADJOURNMEN</b>	T	
TIME		
MOTION	SECOND	VOTE